

```

*****
*                                     P. 01 *
* 0018                               TRANSACTION REPORT *
*                                     MAY-16-2002 THU 09:32 AM *
* FOR: OIL, GAS & MINING             801 359 3940 *
*-----*
* DATE START   RECEIVER           TX TIME  PAGES TYPE      NOTE      M#  DP *
*-----*
* MAY-16 09:30 AM 14355872193      1'11"    3  SEND      OK        741 *
*-----*
*                                     TOTAL :      1M 11S  PAGES:  3 *
*-----*
*****

```



**State of Utah**  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

Michael O. Leavitt  
Governor  
Kathleen Clarke  
Executive Director  
Lowell P. Braxton  
Division Director

1594 West North Temple, Suite 1210  
PO Box 145801  
Salt Lake City, Utah 84114-5801  
801-538-5340  
801-359-3940 (Fax)  
801-538-7223 (TDD)

**UTAH DIVISION OF OIL, GAS & MINING  
FACSIMILE COVER SHEET**

**DATE**            May 15, 2002

**FAX**             1(435) 587-2193

**ATTENTION:**     W. HEBERT MCHARG

**COMPANY**         SOUTHERN WILDERNESS ALLIANCE



**State of Utah**  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

Michael O. Leavitt  
Governor

Kathleen Clarke  
Executive Director

Lowell P. Braxton  
Division Director

1594 West North Temple, Suite 1210  
PO Box 145801  
Salt Lake City, Utah 84114-5801  
801-538-5340  
801-359-3940 (Fax)  
801-538-7223 (TDD)

**UTAH DIVISION OF OIL, GAS & MINING  
FACSIMILE COVER SHEET**

**DATE** May 15, 2002

**FAX** 1(435) 587-2193

**ATTENTION:** W. HEBERT MCHARG

**COMPANY** SOUTHERN WILDERNESS ALLIANCE

**DEPARTMENT**

**NUMBER OF PAGES:** (Including this one) 3

**FROM** VICKIE SOUTHWICK DIVISION OIL, GAS & MINING ( 801 ) 538-5304

If you do not receive all of the pages, or if they are illegible, please call (801) 538-5304. We are sending from a sharp facsimile machine. Our telecopier number is (801) 359-3940.

**MESSAGE:**

**Important:** This message is intended for the use of the individual or entity of which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return this original message to us at the above address via regular postal service. Thank you



State of Utah  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

Michael O. Leavitt  
Governor  
Kathleen Clarke  
Executive Director  
Lowell P. Braxton  
Division Director

1594 West North Temple, Suite 1210  
PO Box 145801  
Salt Lake City, Utah 84114-5801  
801-538-5340  
801-359-3940 (Fax)  
801-538-7223 (TDD)

May 15, 2002

Via fax on 5/15/2002  
(435) 587-2193

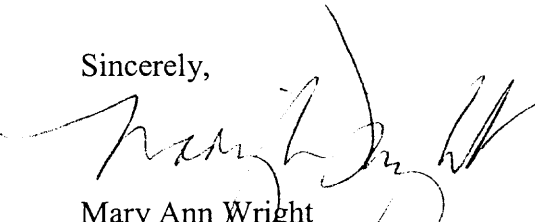
W. Herbert McHarg  
Southern Wilderness Alliance  
Monticello Office  
P.O. Box 401  
Monticello, Utah 84535

RE: Lila Canyon Extension Application, Horse Canyon Mine, C/007/013, Informal Meeting, Agenda.

Dear Mr. McHarg:

Enclosed is an agenda for our informal meeting which is set for Tuesday, May 21, 2002, at 9:30 a.m. to 11:30 a.m. We have confirmed that UEI representatives will be there to participate, as well as the Division review team. The meeting site is at the same location as the informal conference, Room 1050 at the Department of Natural Resources in Salt Lake City, Utah. We look forward to a discussion of SUWA's concerns about the permit application. If you have any questions, please contact me at (801) 538-5306.

Sincerely,



Mary Ann Wright  
Associate Director, Mining

vs  
Cc: UEI Resident Agent, Jay Marshall  
Denise Dragoo  
Review team

P:\GROUPS\COAL\WP\007013.HOR\Final\mcharg3.doc

## **INFORMAL MEETING**

Horse Canyon / Lila Canyon Extension Application

C/007/013

**May 21, 2002**

**Room 1050**

**9:30 a.m. to 11:30 a.m.**

**Meeting Purpose:** To informally discuss the issues that have been raised by SUWA and allow all to understand/discuss the issues.

1. Permitting Roles
2. Ground Rules
3. Introductions

**Issues Raised, by SUWA: Each area presented by SUWA and discussed by UEI, OGM & SUWA:**

- ☐ The Permitting process under the rules (SUWA, Daron Haddock)
- ☐ Vegetation, Soils, and Wildlife (SUWA, UEI, Priscilla Burton/Susan White)
- ☐ Hydrology (SUWA, UEI, Dave Darby/ Jim Smith/ Dana Dean)
- ☐ Engineering ( SUWA, UEI, Wayne Western/ Dana Dean)
- ☐ Other (SUWA, UEI, OGM)